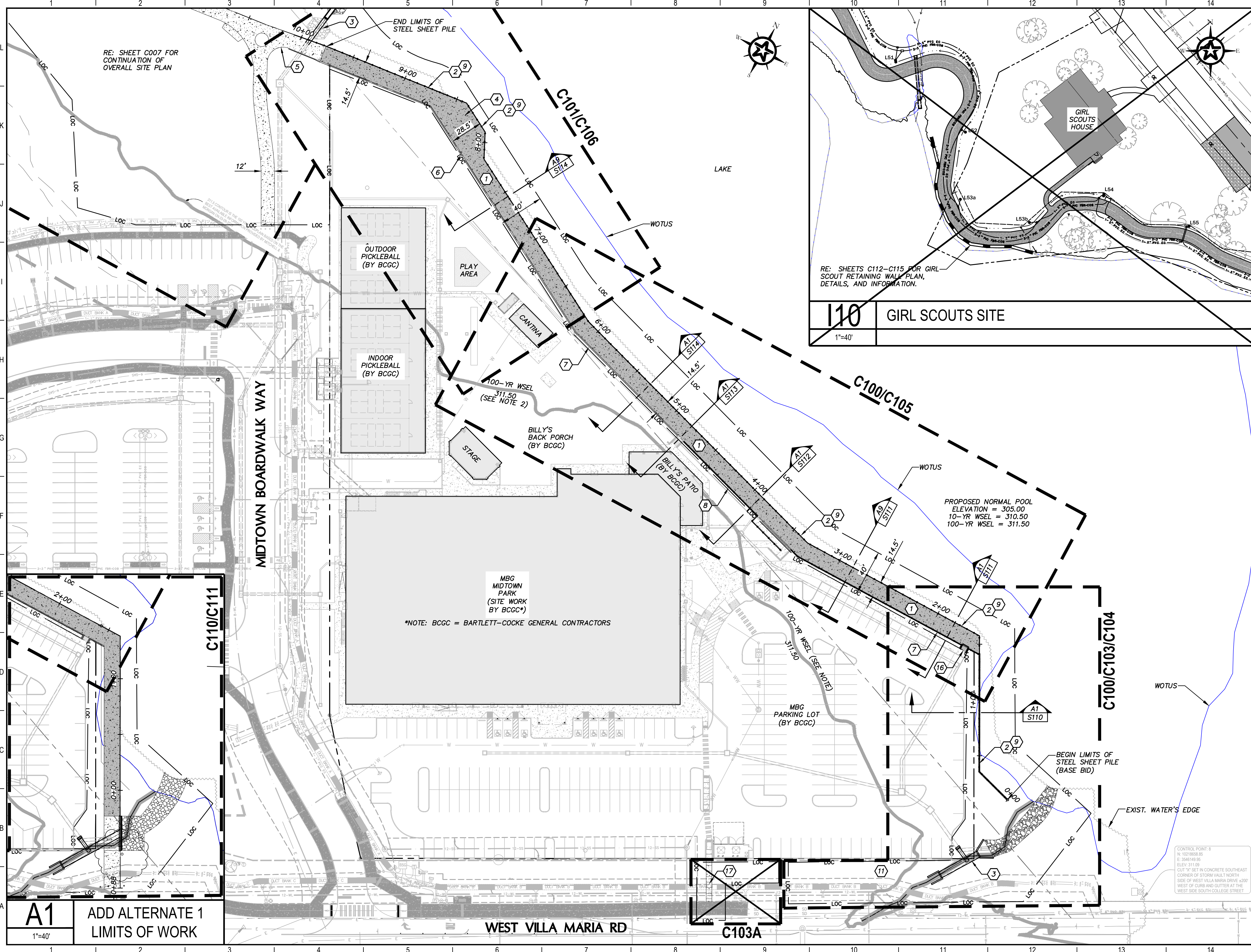


G:\PROJECTS\4-011672\ENGINEERING\2.0 CAD\4-01167.02 - BOARDWALK IMPROVEMENTS\4-01167.01 SITE B.DWG, C006 OVERALL SITE PLAN, 1/14/2025 9:22:16 AM, hshelton



LEGEND

- LOC — LIMITS OF CONSTRUCTION
- WOTUS DELINEATION LINE
- STEEL SHEET PILE W/ STAINLESS STEEL CABLE HANDRAIL SYSTEM (RE: STRUCTURAL PLANS)
- 14.5' WIDE REINFORCED CONC. FLOODWALL WALKWAY (6" THICKNESS) LIGHT BROOM FINISH
- 12' WIDE REINFORCED CONC. SIDEWALK ON GRADE (5" THICKNESS) 6" LIME STABILIZED SUBGRADE LIGHT BROOM FINISH

KEY NOTES

- PROPOSED 14.5' WIDE FLOODWALL WALKWAY (6" REINF. CONC.) (RE: STRUCTURAL PLANS)
- PROPOSED GALVANIZED 5 GAGE LZ-250 SHEET PILES (RE: STRUCTURAL PLANS)
- PROPOSED STORM SEWER & HEADWALL FOR OUTFALL DISCHARGE (RE: C200'S)
- PROPOSED 14'x32' REINFORCED CONCRETE WALKWAY EXTENSION (RE: STRUCTURAL PLANS)
- PROPOSED 12' WIDE CONCRETE SIDEWALK ON GRADE (5" REINF. CONCRETE) (RE: D100)
- PROPOSED 6" MONOLITHIC CURB (RE: C100'S FOR LIMITS)
- PROPOSED RAISED CONCRETE CURB (2.28'-3.28' HIGH) (RE: C100'S FOR LIMITS)
- PROPOSED CONCRETE RETAINING WALL (4.28' HIGH) (RE: STRUCTURAL PLANS)
- PROPOSED STAINLESS STEEL CABLE HANDRAIL SYSTEM (RE: STRUCTURAL PLANS)
- PROPOSED PEDESTRIAN BRIDGE IMPROVEMENTS (REPLACE EXISTING WOODEN DECK AND RAISE HANDRAIL TO PEDESTRIAN STANDARD) (RE: STRUCTURAL PLANS)
- PROPOSED TIFWAY 419 BERMUDA GRASS OVER 4" TOP SOIL
- PROPOSED STAIRCASE (RE: D103)
- PROPOSED 5' WIDE CONCRETE SIDEWALK ON GRADE (5" REINF. CONCRETE) (RE: G8/D101)

GENERAL NOTES

- STATIONING SHOWN ON OVERALL SITE PLAN FOR REFERENCE ONLY. REFERENCE SHEET C100-C102, C109 FOR HORIZONTAL CONTROL POINTS.
- THE 311.50 CONTOUR IS THE 100 YR FLOOD ELEVATION BASED UPON THE BEST AVAILABLE INFORMATION PER MITCHELL & MORGAN FLOOD STUDY INFORMATION.
- THIS PLAN SHEET SHALL BE READ IN COLOR.

0 20 40 80
GRAPHIC SCALE (FEET)

| REV. | DESCRIPTION | DATE |
|------|-------------|------|
| | | |
| | | |
| | | |

Walker Partners
engineers | surveyors
T.B.P.E. Registration No. 8053

CITY OF BRYAN

MIDTOWN PARK BOARDWALK

OVERALL SITE PLAN

11/12/2024
DATE

R. Alan Munger, PE
R. ALAN MUNGER

| | |
|-------------|---------------|
| DESIGNED | RAM |
| DRAWN | LCS |
| CHECKED | LCS, CHS, HBS |
| PROJECT NO. | GEW |
| DRAWING NO. | 4-01167.01 |

C006
SHEET 10 OF 88

STATE OF TEXAS
REGISTERED PROFESSIONAL ENGINEER
R. ALAN MUNGER
65341

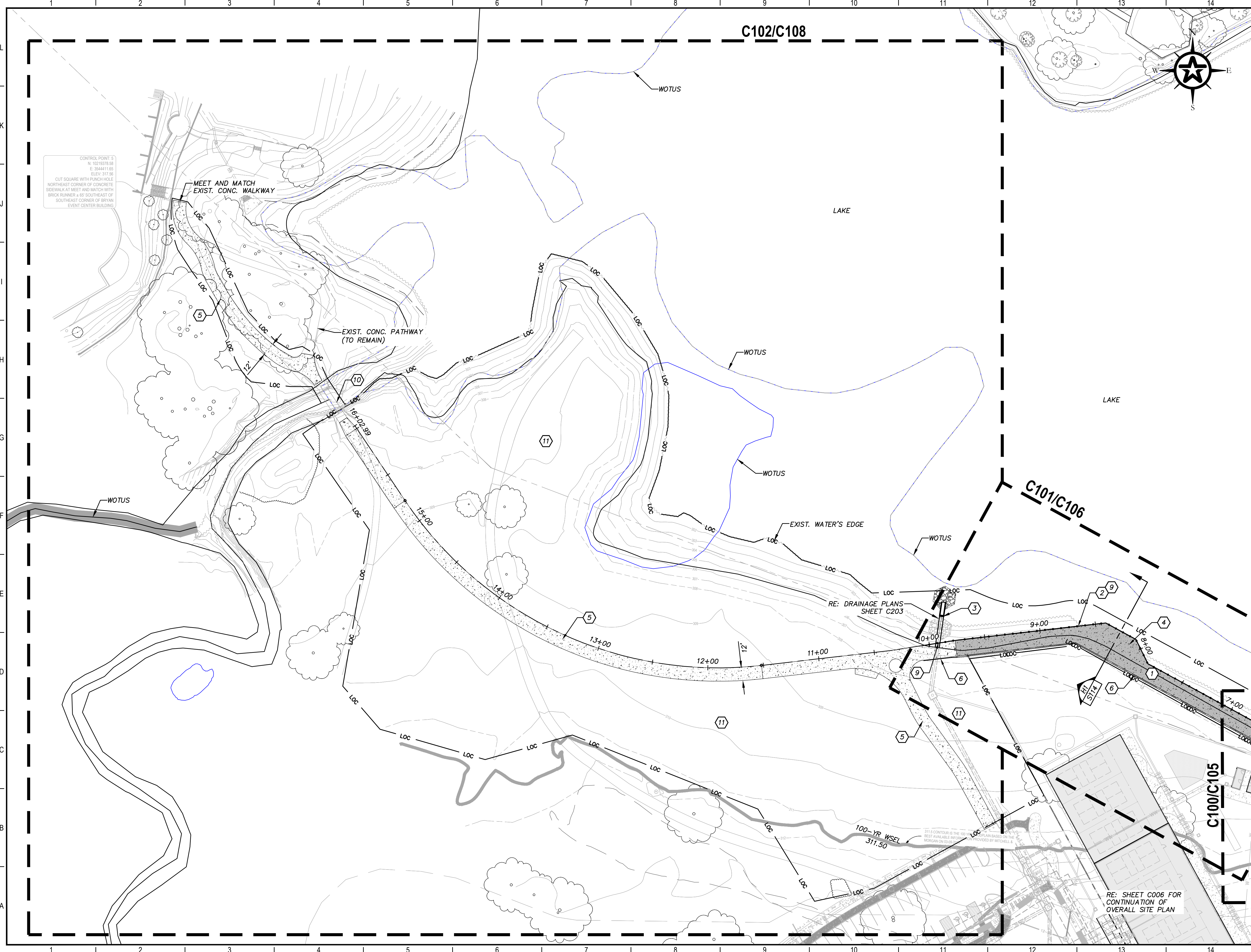
CONTROL POINT: 8
N: 10218558.85
E: 3548148.85
ELEV: 311.89
CUT "X" SET IN CONCRETE SOUTHEAST CORNER OF STORM VAULT NORTH SIDE OF WEST VILLA MARIA DRIVE 200' WEST OF CURB AND GUTTER AT THE WEST SIDE SOUTH COLLEGE STREET

A1
1"=40'
ADD ALTERNATE 1 LIMITS OF WORK

C103A

WEST VILLA MARIA RD

G:\PROJECTS\4-01167\2 ENGINEERING\2.0 CAD\4-01167.02 - BOARDWALK IMPROVEMENTS\4-01167.01 SITE B.DWG, C007 OVERALL SITE PLAN, 11/17/2024 11:49:57 AM, cschroeder



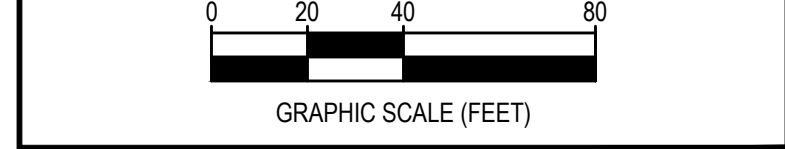
CONTROL POINT 5
 N: 4020378.38
 E: 364411.65
 ELEV: 317.56
 CUT SQUARE WITH PUNCHHOLE
 NORTHEAST CORNER OF CONCRETE
 SIDEWALK AT MEET AND MATCH WITH
 BRICK RUNNER + 8' SOUTHEAST OF
 SOUTHEAST CORNER OF BRYAN
 EVENT CENTER BUILDING

LEGEND

- LOC — LIMITS OF CONSTRUCTION
- WOTUS DELINEATION LINE
- STEEL SHEET PILE W/ STAINLESS STEEL CABLE HANDRAIL SYSTEM (RE: STRUCTURAL PLANS)
- 14.5' WIDE REINFORCED CONC. FLOODWALL WALKWAY (6" THICKNESS) LIGHT BROOM FINISH
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- ### KEY NOTES
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 - 9 PROPOSED STAINLESS STEEL CABLE HANDRAIL SYSTEM (RE: STRUCTURAL PLANS)
 - 10 PROPOSED PEDESTRIAN BRIDGE IMPROVEMENTS (REPLACE EXISTING WOODEN DECK AND RAISE HANDRAIL TO PEDESTRIAN STANDARD) (RE: STRUCTURAL PLANS)
 - 11 PROPOSED TIFWAY 419 BERMUDA GRASS OVER 4" TOP SOIL

- ### GENERAL NOTES
1. STATIONING SHOWN ON OVERALL SITE PLAN FOR REFERENCE ONLY. REFERENCE SHEET C100-C102, C109 FOR HORIZONTAL CONTROL POINTS.
 2. THE 311.50 CONTOUR IS THE 100 YR FLOOD ELEVATION BASED UPON THE BEST AVAILABLE INFORMATION PER MITCHELL & MORGAN FLOOD STUDY INFORMATION.
 3. THIS PLAN SHEET SHALL BE READ IN **COLOR**.



| REV. | DESCRIPTION | DATE |
|------|-------------|------|
| | | |
| | | |

Walker Partners
 engineers | surveyors
T.B.P.E. Registration No. 8053

CITY OF BRYAN
MIDTOWN PARK BOARDWALK
OVERALL SITE PLAN

11/12/2024
 DATE
 R. Alan Munger, PE
 R. ALAN MUNGER

STATE OF TEXAS
 REGISTERED PROFESSIONAL ENGINEER
 R. ALAN MUNGER
 65341

| | |
|----------------|---------------|
| DESIGNED | RAM |
| DRAFTED | LCS |
| CHECKED | LCS, CHS, HBS |
| PROJECT NO. | GEW |
| DRAWING NO. | 4-01167.01 |
| C007 | |
| SHEET 11 OF 88 | |